



כתיבה וחתימה טובה!

ראש השנה דף י

Name _____

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Question 2 is from the end of :

ויהי באחת ושש מאות שנה בראשון באחד לחדש חרבו המים מעל הארץ ויסר נח את מכסה התבה וירא והנה חרבו פני האדמה: (בראשית ח"ג)

2. A) What does רבי מאיר learn from the words **and** **how?**

B) Why didn't רבי אלעזר agree with רבי מאיר?

C) What does רבי אלעזר learn from this פסוק **and how?**

3. A) When the תורה refers to an עגל סתם, it is referring to a calf that is _____ year(s) old.

B) When the תורה refers to a בן בקר, it is referring to a calf that is _____ year(s) old.

C) When it reaches _____ years old, the תורה refers to it as a פר.

4. Based on their מחלוקת mentioned above (#2), when does a פר reach the amount of years referenced in question #3C according to ...

A) רבי מאיר?

B) רבי אלעזר?



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5. A) Why did our גמרא originally suggest that the ברייתא quoted in question 1 above could not be authored by רבי מאיר?

B) How did our גמרא initially try to refute this?

C) מדאורייתא, if a woman becomes a נדה on Sunday afternoon and stop seeing blood on the following שבת afternoon, she ...

a) must count seven complete clean days starting מוצאי שבת and may go to the מקוה on the following מוצאי שבת.

b) must count seven days from when she became a נדה. Both the partial first and partial last days are regarded as a full day. Therefore, she can go to the מקוה on שבת morning.

c) she must count seven days from when she became a נדה. The partial first day is regarded as a full day but the partial last day is not. Therefore, she needs to wait until מוצאי שבת to go to the מקוה.

D) Based on this (#5C), how did our גמרא disprove our refutation (#5B) to #5A and once again suggest that this ברייתא could not be authored by רבי מאיר?



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6. Our גמרא then tries to establish רבי אלעזר as the author of this ברייתא.

We quote a משנה which says (שביעית ב:ו) ... אין נוטעין ואין מבריכין ואין מרכיבין ערב שביעית ...

A) According to רבי אלעזר, how would בר אבוה אמר רבה בר אבוה fill in this chart?

days planted before 'א בתשרי for a tree to be regarded as a year old on 'א בתשרי	Days for a tree to take root	
		תנא קמא
		רבי יהודה
		רבי יוסי ורבי שמעון

B) From here we see that the author of our ברייתא ...

a) is רבי אלעזר who is following the opinion of the תנא קמא.

b) is רבי יהודה who is following the opinion of רבי אלעזר.

c) is רבי יוסי ורבי שמעון who is following the opinion of רבי אלעזר.

d) cannot be רבי אלעזר

7. The גמרא again explores the possibility that רבי מאיר is the תנא of the ברייתא.

A) According to which תנא in the abovementioned משנה (#6) did the גמרא suggest רבי מאיר was following?

B) What question did the גמרא ask on this?

C) How did the גמרא answer this question?

Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? _____

Were you able to make time on שבת or Sunday to do a חזרה of the דף? _____

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? _____